

## Dr B.R. Ambedkar's Philosophy Of Humanism And Its Relevance In The Present Indian Situation

Dr. Rohit Sudhakar Gaiwad  
MA, SET, Ph.D  
Assistant Professor  
Sonopant Dandekar College Palghar

### Abstract:

Dr. Ambedkar was a real humanist Humanism also called social Humanism he believed man is essentially a free human being he was a realist and his philosophy is based on social idealism and humanism which focuses on social idealism and Humanism which focuses on social Liberty social equality Social Justice and the society free from slavery injustice tyrani and exploitation throughout life he had been fought for human rights human values which are essential for all human beings Dr Ambedkar of backward community in our country against all types of social evils bad customs and traditions leading agitation and Satyagraha to assert human rights

**Keywords:** humanism Human Rights equality humanity philosophy

### About Dr Ambedkar's life

Dr BR Ambedkar's life was a Revolt for social economic educational and political justice for deprived classes in India Dr Ambedkar dedicated his life for down to dance specially for backward communities in India his life was full of sorrow and sufferings dedication and full of struggle as a student as a teacher and as a social reformer he is suffered casteism and humiliations discrimination everywhere from childhood onwards he had experienced a human behaviour by so called upper cast colleagues he had many unique qualities and natural power to face the tragic conditions he is unique shoes are really admirable like courage to fight against castiest society conviction discipline hard work performed reading and Research devotion towards deep study sacrifices of human life for the Welfare of the vicer community and oppressed classes in India this celebrities service for the depressed people made him masiha of the masses after thousands of years his voice only awaken the sleeping and innocent peoples in the Indian continent he showed the path of the poor and innocent masses to fight against discrimination coming together in a peaceful manner for Vindication of the rights education education and Organisation was the clear message of his self-respect movement Dr Ambedkar Dr Ambedkar awaken the masses against atrocities in the name of caste customs traditions and religious books gods in every stage on every stage Ambedkar revealed against these in human traditions customs made by shastras and religious books which were followed by Hindu society.

**Definition of Humanism:** Humanism is a philosophical and ethical term which folds human dignity human values social values natural values and the overall improvement of the human condition through the humanistic way of human beings' life

According to British humanists recognising moral values is properly founded on human nature and experiences alone according to Joseph humanism is a philosophy of life that considers the Welfare of humankind rather according to Humanist Magazine humanism is a rational philosophy informed by science inspired by art and motivated by compassion the dignity of each human being advocating of individual Liberty it also advocates the participatory democracy and the expansion of open societies standing for human rights and Social Justice

### **Ambedkar's Life Mission and Humanism:**

Dr BR Ambedkar the world known economist reformer of the reformers eminent world known jurist political leader and thinker anthropologist historian social reformer and law maker constitutional expert who shared the drafting committee that wrote the constitution of India she was greatly impressed and inspired by his three Gurus Lord Buddha Sant Kabir and great social reformer Mahatma Jyotiba Phule he decided to fight against the cast system community under the ages of the own religion he suffered too much because of his untouchable cast he was prevented to enter in Hindu temples where in human treatment was metal out to him and his untouchable community Dr Ambedkar always advocated that political reform must proceeds social reform and without political power to the depressed classes there status would not improve though he is driving for the goods of the vicer sections alone might be considered selfish it could be only justified in view of the great Industries done to them by the nation hit here to Dr BR Ambedkar who had vigorously started a movement for kalaram mandir entry at Nashik moment and Satyagraha for drinking water at Mahad the object of all his moments his struggle for gaining human rights for depressed classes the address to his followers to abolish this their slavery and for that don't depend for its evolution upon God or any third power or Superman he underline the causes of Salvation in its different meeting Dr BR Ambedkar adopted Buddhism as he believed that Buddha Dhamma will be the severe of the world in Buddhism there is no discrimination in the growth of cast colour race and gender humanistic philosophy is seen in the three basic principles which are inherited from his spiritual Gurus Gautam Buddha they are Pragya knowledge of wisdom Shield character and Karuna compassion this three principles are important and try to invite among product is philosophy of life was for the personal and Society and discrimination on the ground of all things he wanted all the humans to be treated equally making the progress in socio economic and political area he has been succeeded to change the world scenario regarding caste basis discrimination and such burning issues prevented in Indian society prevailing in Indian society his life was full of Revolt against all social evils bad custom traditions and Shahzad which were rejected the rights of humans only because of the Verna which was divided into four varnas he was one of the great social reformer who has contributed his entire lives Pan for the upliftment and betterment of the Delhi and all other email id exploited classes in Indian society in the name of lower and untouchable cast these work struggle and fight was for the eradication of discrimination as he was also suffered experience and has been victimised under search unjustified an civilized woman practices kept and used by so called savarnas.

**Main features of Dr BR Ambedkar's philosophy of Humanism:**

according to him, everyone is equal By Nature, and equality fraternity, and Brotherhood is the basic humanistic approach to virtues and denial of injustice and humans against humanity he wanted to create a new sense of thinking and awakening among all individuals he advocated and acknowledged that education of the human woman rights of women whom rights of women in properties and all works of life showed make constitutional and therefor he made Hindu code bill which was the Manifesto of Indian women's rights he believed strongly and always fought for all the main elements of society including women more vice section and depressed classes of the Indian society.

**Conclusion:**

Dr B. R. Ambedkar is one of the greatest and most eminent personalities in Indian society life who has contributed his entire life to uplift the life of the downtrodden the biggest population of the Indian masses his life and mission his philosophy was purely based on human rights and there is no scope to discrimination inside the ideology of Dr BR Ambedkar there can be seen the perfect philosophy of Buddha Kabir and Jyotiba Phule he was played his crucial role to educate and organised people of the country who are being depressed even now he has Marg data torch bearer ultimately and changed the life of crows of people in Indian society he wrote his work was for humanity as well as a society into positive desirable direction is work life and message is useful applicable and important everywhere where the injustice inequality is seen.

**References:**

1. Babasaheb Ambedkar Writings & Speeches (Vol. 17). (n.d.). Bombay: Education Department, Gov. of Maharashtra.
2. Kumar, V. P., & Thirumal, J. (2022). Humanism Throughout its many Evolving Aspects and Ambedkar's View. YMER, 21(9).
3. Padmanabhan, A. (n.d.). Ambedkar and Social Justice. In D. P. Division, Ambedkar's Life and Legacy (Vol. II, p. 27). Gov. of India.
4. Zelliott, E. (2013). Ambedkar's World : The Making of Babasaheb & The Dalit Movement. Navayana Publishing.