

## **Aum Al-Mua'mineen Aum Salama**

**By**

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### **Abstract**

Hind is the daughter of Abi Aumaya and his name is Suhail. He is also called Zadulrkb bin Al-Mugira bin Abdullah bin Amro bin Makhzoom. Hind was at Abo Salama bin Abdulassad, and he immigrated with her both of the immigrations into Al-Habasha. Abo Salama died at the fourth year of immigration, then the prophet Mohammad (Peace be upon Him) got married her .( Abdurrahman bin Ali bin Mohammad bin Abo Al-fajir, 1979) .One day, Aum Salama said to Abi Salama: It is stated to me that there is no woman, her husband died and he is one of Paradise inhabitants, did not marry after his death, but allah will gather them in paradise. And, also, if a woman died and her husband that no one of us is allowed to get married after death. He, therefore, said: Do you obey me? I said: I did not make you my commander, unless I wanted to obey you. He said: If I died, you must get married again, and he said: My God bless Aum Salama a man who is better the me, will neither make her sad nor make her hurt.. I said, did not marry after his death. So, come to make a promise between us after Abo Salama's death, who is the man that he is, for me, better than Abo Salama, and I stayed what I stayed, then the prophet Mohammad (Peace be upon Him) came. (Mohammad bin Sa'ad bin Mani'a Abo Abdullah Al-Basri Al-Zahri, 1968). Omer, the son of Abo Salama, informed after his father's death that his father went out to Auhud, and Abo Salama Al-Jashmi threw him by an arrow in his arm, after that he0 stayed for a month trying to treat his wound, then it got well. The prophet Mohammad(Peace be upon Him) sent my father to Qoton in Al-Mahram..and he was abcent for twenty nine days, then he return and entered Al-Madina Al-Monawara at the eighth of Sufar, the fourth year of Hijrah, and he died at the eighth of Jamadi Al-Akhira of the same year . (Mohammad bin Sa'ad bin Mani'a Abo Abdullah Al-Basri Al-Zahri, 1968).

### **Introduction**

Praise be to Allah, and prayers and peace be upon the Messenger of Allah , as for what follows:

One of the main pillars in the purified biography of the Prophet is the family life of the presence of the Prophet Muhammad - may Allah's prayers and peace be upon him - because of its meanings, lessons and lessons. The aspect of the important aspect of his life - may Allah's prayers and peace be upon him - and his careful reading and study.

The Prophet Muhammad - may Allah's prayers and peace be upon him - had a special feature that Allah - Blessed and Exalted be He - was the only one who had the right to marry more than four wives for a ruling and goals that the scholars spoke about before, and each of his wives - may Allah bless him and grant him peace - is a story and a lesson in the life of each one They have an educational and awareness aspect with the Prophet as well as a devotional doctrinal aspect, and each of them has a role in the Prophet's biography, from which Muslims have drawn concepts and lessons to the present day.

On the authority of Aisha, may Allah be pleased with her, that a woman asked the Prophet - may Allah's prayers and peace be upon him - about menstruation, how should she take a bath? He said: ((You take an opportunity to hold fast and perform ablution with it)). She said: How do I perform ablution with it, O Messenger of Allah? The Prophet - may Allah's prayers and peace be upon him - said: ((Wudu)). She said: How do I perform ablution with it, O Messenger of Allah? The Prophet - may Allah's prayers and peace be upon him - said: "You performed ablution with it." Aisha said: I knew who the Messenger of Allah, may Allah's prayers and peace be upon him, wanted, so I drew her to me and I taught her.

Such sensitive teachings that pertain to women must be conveyed and conveyed to women because they are matters that concern them and not others. The wives of the Prophet Muhammad - may Allah's prayers and peace be upon him - must be the link between him and Muslim women, conveying to them these special devotional teachings and instructions.

In this research, I will deal with the biography of one of his wives - may Allah's prayers and peace be upon him - and she is the mother of Aslama - may Allah be pleased with her - I will deal with her name and lineage, I will deal with her Islam, her emigration and the affliction that she experienced in emigration, I will deal with the death of her husband and her grief for him and then the transition to a married life. Another with the Prophet Muhammad, may Allah's prayers and peace be upon him - and the lessons that accompanied this marriage and its role in the life of the Prophet Muhammad - may Allah's prayers and peace be upon him - and in his decisions until her death - may Allah be pleased with her.

### ***Her Sons***

- Zainab bint Abo Salama
- Omer bin Abo Salama
- Durra bint Abo Salama (Mohammad bin Sa'ad bin Mani'a Abo Abdullah Al-Basri Al-Zahri, 1968).
- and Salama bin Abi Salama.

### ***Her Mother***

Atika bint Amer bin Rabia'a bin Malik bin Khazima, and there someone who said: Atika bint Abdulmutalib, and who made her the cousin of the prophet Mohammad (Peace be upon Him), had committed a mistake, but she was her husband's daughter. (Mohammad bin Yousif Al-Salihi, 2005).

### ***Her Two Brothers***

Abdullah and Zuhair, the two sons of the prophet's aunt Mohammad (Peace be upon Him) (Mohammad bin Yousif Al-Salihi, 2005).

### ***Her Marriage from the Prophet Mohammad (Peace be upon Him)***

Abo Salama, when he was alive, heard Hadeeth from the prophet Mohammad (Peace be upon Him). As soon as he heard the Hadeeth came to Aum Salama and told her: The prophet Mohamma (Peace be upon Him) said: If someone had been hit by a tribulation, let him say: We are coming back to Allah, my God, I had computed my tribulation upon You, so that I asked You to reward me, I stilled saying it, and when her numerous days had spent, Abo Bakir - Allah contents with him - engaged her, but she did not accept. Omer - Allah contents with him - engaged her, but she also disagreed. The prophet Mohammad (Peace be upon Him) sent her, and she said: welcome to the prophet Mohammad (Peace be upon Him) and to His messenger. Tell the prophet Mohammad (Peace be upon Him) that I am jealous woman, I have kids, and there is no one of my lords is present. The prophet Mohammad (Peace be upon Him),

then, sent her: concerning your saying that I have kids, Allah will maintain them, concerning your saying that I am jealous, I'll invite Allah to make your jealousy go away, and concerning your lords, no one of them is present or absent but he will accept Me.. Then, she accepted and got married the prophet Mohammad (Peace be upon Him) . (Mohammad bin Sa'ad bin Mani'a Abo Abdullah Al-Basri Al-Zahri, 1968).

### ***The Dower***

The dower of Aum Salama was two jars put inside them her needs, hand-grander, and a pillow of adam filled of leaves . (Abdurrahman bin Ali bin Mohammad bin Al-Jawzi, 1358)

### ***Her Grace and Grade:***

The lady Fatima Al-Zahra' came with our master Ali bin Abi Talib – Allah contets with him – and our masters Al-Hassan and Al-Hussin – Allah contents with them – to the prophet Mohammad (Peace be upon Him), then He gathered them to Him, covered them by a frock related to Him, and then invited saying: “My God, We are related to You not to the Hell, I and the relatives of My house”. Aum Salama was there and said: Oh, the prophet Mohammad (Peace be upon Him), what about me? He said: “and you” . ( Ahmed bin Hanbal Al-Shaibani, 1405) .

After His pray of Al-Asir, the prophet Mohammad (Peace be upon Him) used to enter to His wives one by one, starting by Aum Salama because she was the eldest, and ending by A'aisha When the prophet Mohammad (Peace be upon Him) got married with Aum Salama, He told her: “Aum Salama, I gave to Al-Najashi a garment and ounces of musk, and Al-Najashi had died. So I saw that the present was coming back Me,and if it was come back Me, it will be for you.

It was as the prophet Mohammad (Peace be upon Him) expected, and the present returned back to Him, therefore, He gave each of His wives an ounce of musk and gave Aum Salama the rest of musk and the garment . ( Ahmed bin Hanbal Al-Shaibani, 1405)

### ***Her Right Opinion in Suluh Al-Hudaibiya:***

When the prophet Mohammad (Peace be upon Him) made the peace with the inhabitants of Mecca in Al-Hudaibiya, a documentation was written for making peace between Him and them. Then the prophet Mohammad (Peace be upon Him) went out to the people and said: “Stand up and slaughter for the sake of Allah, then have a haircut”. But anybody of them did not stand up, even He said it three times, but anybody of them did not stand up or speak. Then the prophet Mohammad (Peace be upon Him) entered to Aum Salama, and mentioned her what He had encountered from the people. Aum Salama said: Oh, the prophet of Allah, do You like that? Go out and do not speak to anyone of them a bit of word, until You slaughter and invite Your barber to shave Your haircut. He went out and did that. When they saw that, they stand up and slaughter, and each shaved the other, till each was about to kill the other . ( Ahmed bin Hanbal Al-Shaibani, 1405) .

### ***Her Death:***

Aum Salama died at sixty one A.H., at the Khilafat Yazeed bin Mua'awia,when he became the khalifa at the year sixty A.H. – after she had heard by the killing of Al-Hussain – and she was at eighty four .( Ahmed bin Ali bin Hajar Abo Al-Fadhil Al-Asqalani ) .

## **Conclusion and most important results:**

- 1 Umm Salamah was one of the first women who embraced Islam and believed in what the best of people - may Allah's prayers and peace be upon him - brought.

- 2 Umm Salamah was one of the first to emigrate to Abyssinia with her husband and a group of Muslims.
- 3 She was also one of the first to emigrate to Medina, but she was imprisoned for an entire year because her husband's family took her son, and after a year of grief, the opportunity came and she emigrated to join her husband and the believers' ride.
- 4 In the light of this blessed biography of Mrs. Umm Salama, it is clear that she carries a strong, sincere faith, such as the firmness of mountains, high confidence in the promise of Allah- Blessed and Exalted be He - and obedience and haste in doing good deeds, complying with divine commands and prophetic teachings with high determination and contentment in a calm spirit.
- 5 Umm Salama had a great educational and advocacy role during her blessed life.
- 6 It also had a political and influential role in expressing opinion and advice to the presence of the Prophet Muhammad - may Allah bless him and grant him peace -.

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